

**Lee-Harnett County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Johnston-Lee-Harnett Community Action, Inc.

225 S. Steele Street, Sanford, N. C. 27330

(919) 776-0746

**Wednesday, August 19, 2015 – 11:00 AM**

**Agenda**

1. Welcome and Call to Order
2. Introductions
3. Approval of Minutes – July Minutes
4. BoS Steering Committee Meeting Updates
5. **NC HMIS** update
6. Coordinated Assessment Report – Fredrika Cooke
7. Harnett County Report – Tonya Gray
8. Rapid Re-housing Report – Tameika Prince
9. Announcements

**Next Meeting – September 16, 2015 at 11:00 a.m.**