

**Johnston County Regional Housing Committee**

**NC Balance of State Continuum of Care**

Conference Room – Johnston County Mental Health Center

521 N. Brightleaf Blvd, Smithfield, NC

**Meeting Minutes from May 19, 2016**

**In Attendance:**

Roxanne Curry, Johnston County Mental Health Center

Angela Jones, Johnston/Lee/Harnett Community Action

Bertha Byerson, Volunteers of America

Judy Brown, Smithfield Housing Authority

Deidra Creech, Johnston County Veterans Office

Branka Buckner, Family Endeavors

Janis Nutt, Johnston County Mental Health Center

Teresa Wall, Johnston County Emergency Services

Kimetha Fulwood, Johnston County Health Department

Star Patino, Benson Housing Authority

Charlene Meyers, Johnston County Mental Health Center

Melissa Payne, Johnston County Mental Health Center

**Introductions:**

Attendee introductions were made.

**Approval of Meeting Minutes:**

Minutes were approved by common consent.

**BoS Steering Committee Meeting Updates from 05/16:**

**Short Meeting Summary**

** ***Coordinated Assessment***

1. *All 26 plans within the BoS have now been approved and ready for or are implementing.  The Steering Committee approved the final plan from Rutherford-Polk.*
2. *Next Coordinated Assessment Exchange call will be May 10th between 3-4 PM. Register for the call at* <http://ncceh.org/events/950>*.*
3. *If your Regional Committee has not turned in their first quarter CA outcomes, please do so ASAP.  The reporting form is at* <http://goo.gl/forms/QESzakx4xH>*.*

*        BoS staff received feedback from 17 Regional Committees about the* ***restructuring proposal****. The*

 *Restructuring Workgroup will revise the plan based on this feedback.  The final draft proposal will be*

 *posted to the NCCEH website on May 31st in preparation for a vote at the June 7 meeting.*

** ***Point-In-Time Count*** *and Housing Inventory Count were submitted to HUD on May 2.*

1. *The sheltered count decreased in 2016 while the unsheltered count increased.  Overall, the total number of homeless individuals decreased by 2%.  The total number homeless individuals in 2016 was 2,963.*
2. *Both chronic and veteran homelessness decreased in 2016.  The total chronically homeless individuals were 348.  The total number of homeless veterans were 136.*

*       Reminders:*

* + 1. *ESG CAPER reports are due to the State ESG Office on May 4, 2016.*
		2. *PSH Subcommittee meeting will be May 16, 2016 at 10:30 AM.  Register at* <http://www.ncceh.org/events/955/>

**Coordinated Assessment Up-Dates:**

Angela Jones - Coordinated Assessment Lead, Johnston-Lee-Harnett Community Action

1102 Massey Street, Smithfield, NC 27577, (919) 934-2145 or ajones.jlhca@gmail.com

 **Guest Speaker:** Topic - Health Literacy

 Johnston County Public Health Department

 Kimetha Fulwood, Health Educator Supervisor

 517 N. Brightleaf Blvd., Smithfield, NC 27577

 919-989-5200 or kimetha.fullwood@johnstonnc.com

**Discussion:**

What is health literacy? How well we: obtain - getting or finding the information, process - dealing with , managing - sorting out information, understand, show me, tell me, repeat back the information.

The goal of health literacy is: to be able to make health decisions for better health, improve safety, encourage self-management.

The vision of health literacy: every patient or their caregiver understands what the health issue is, what to do about it and why it’s important.

Areas of health literacy reviewed were as follows: how literacy affects health outcomes, what to do if no insurance, taking charge of your health, asking questions during doctor visits, front desk to discharge process, registration process, types of insurance, Federal and State programs, work-up and history assessment, provider visit and discharge, prescriptions and such, lifestyle recommendations, questions to ask the pharmacist, developing a plan with the doctor, when to go to primary care doctor and when to go the emergency room.

**Announcements:**

**Next Meeting – June 16, 2016 at 10:30 am**

**Johnston County Mental Health Center Conference Room**